BLYTH TOWN COUNCIL

You are hereby requested to attend a **Special Meeting** of **BLYTH TOWN COUNCIL** to be held on **Thursday 29 October 2026** at **5:30pm** in the Council Chamber, Arms Evertyne House, Quay Road, Blyth, NE24 2AS.

MEMBERS OF THE COUNCIL

M Peart (Mayor)	B Erskine
D Nicholson (Deputy Mayor)	D Johnson
R A Baker	C Jones
D Campbell	M Nicholson
D Carr	K Nisbet MBE
A Cartie	N Rolls
B W Elliott	D Swinhoe
T E Elliott	J Woods

Electronic devices can be used to access Committee papers. Please ensure that mobile phones are switched to silent mode during the meeting. Members are reminded to observe the Blyth Town Council Code of Conduct.

The Council Chamber will be open to members of the public 10 minutes before the meeting is about to commence.

Please note that whilst this meeting is open to the public, the business that is to be transacted is of confidential nature, and the press and public will be instructed to withdraw from the meeting.

Please remember to sign in.

The deadline for receipt of an apology for absence shall be the end of office hours on the same day as the meeting. Apologies for absence shall be made directly in advance and not via a third person such as another Member at the meeting.

Malcolm Wilkinson
Town Clerk **Date: 22 October 2026**

AGENDA:

1	**Apologies for absence**
2	**Disclosure of Interests and Grant of Dispensations**
3	**Minutes of the Full Council Meeting held on the 15 October 2026.** To agree the minutes as a true record.
4	**DATE OF THE NEXT MEETING** The next meeting of Full Council will be held on **Thursday 14 January 2027** in the Council Chamber, Arms Evertyne House. Public Question Time starts at 6.00 pm and Council will commence directly afterwards.
5	**Part II** Pursuant to the Public Bodies (Admission to Meetings) Act 1960; that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be excluded, and they are instructed to withdraw.
6	**Bus Shelter Improvement Programme Tender Decision Report** To present the evaluation scores for the Council to consider. For the Town Clerk to recommend to the Council the most suitable tenderer for the Bus Shelter Improvement Programme. For the Council to RESOLVE to award the contract in line with its Financial Regulations.
7	**Office Accommodation** Officer update.
8	**Environmental Appraisal Options** Officer update.