



## BLYTH TOWN COUNCIL

**You are hereby requested to attend a meeting of the Environment Committee to be held in the Council Chamber, Arms Everytyn House, Quay Road, Blyth, NE24 2AS on Tuesday 12 December 2023**

**This meeting will immediately follow the question session for Allotment Holders which starts at 5.00 pm**

Anyone wishing to submit a question regarding allotments can do so by emailing [info@blythtowncouncil.org.uk](mailto:info@blythtowncouncil.org.uk) or tel: **01670 361668**.

### MEMBERS OF THE ENVIRONMENT COMMITTEE

K Nisbet (Chair)	J Reid
A Barrass (Vice-Chair)	M Richardson
A Cartie	M Robson
B Erskine	S Stanger
C Humphrey	W Taylor
C Jones	A Watson
J R Potts	

***Electronic devices can be used to access Committee papers. Please ensure that mobile phones are switched to silent mode during the meeting. Members are reminded to observe the Blyth Town Council Code of Conduct***

The Council Chamber will be open to members of the public 10 minutes before the meeting is about to commence.

Please remember to sign in.

**Joseph Hughes+**  
**Town Clerk**

**Date:** 5 December 2023

## AGENDA

<b>1</b>	<b>Apologies for Absence</b>
<b>2</b>	<b>Disclosures of Interests and Grant of Dispensations</b>
<b>3</b>	<b>Minutes of the previous Environment Committee</b>  To note that the minutes of the Environment Committee held on 21 September 2023 were agreed as a true record at Council on 12 October 2023. Agenda item 3(1) and 3(2)
<b>4</b>	<b>Actions arising from the Previous Minutes</b>  Appendix 1 Ogle Drive Skate Park & Isabella Skate Park
<b>5</b>	<b>Environment Budget Monitoring Report</b>  Please see attached.
<b>6</b>	<b>Decision Report 1 – Memorial Bench</b>
<b>7</b>	<b>Decision Report 2 – Axwell Drive Play Area</b>
<b>8</b>	<b>Decision Report 3 – Partnership Agreement</b>
<b>9</b>	<b>Decision Report 4 – Budget</b>
<b>10</b>	<b>Delegated Actions</b>  There are no delegated actions to consider.
<b>11</b>	<b>Enforcement</b>  Reports circulated on a monthly basis. Members are reminded that any queries should be raised with the Town Clerk upon receipt of the reports.
<b>12</b>	<b>Any Other Business</b>

	This item is only for items of information to be given to Town Councillors and for items which either the Committee Chair or Town Clerk to be genuinely urgent.
<b>13</b>	<p><b>Date &amp; Time of Next Meeting</b></p> <p>The next meeting of the Environment Committee will be held in the Council Chamber, Arms Everytne House on Thursday 22 February 2023. Allotment holder question time starts at 6.00pm and the Committee will commence directly following that.</p>
<b>10</b>	<p><b>Part II</b></p> <p>Pursuant to the Public Bodies (Admission to Meetings) Act 1960; that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be excluded, and they are instructed to withdraw.</p>